



NOTTINGHAM CITY COUNCIL
BULWELL AND BULWELL FOREST AREA COMMITTEE

Date: Wednesday, 5 September 2018

Time: 5.30 pm

Place: Bulwell Riverside, Main Street Bulwell, Nottingham NG6 8QJ

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Strategy and Resources

Governance Officer: Catherine Ziane-Pryor **Direct Dial:** 0115 8764298

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| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTERESTS | |
| 3 | MINUTES
Of the meeting held on 27 June 2018 (for confirmation) | 3 - 14 |
| 4 | LOCAL POLICING UPDATE
Verbal update of crime statistics and Policing issues in the Area. | |
| 5 | HATE CRIME
Verbal presentation by Zaimal Azad, Hate Crime Project Officer | |
| 6 | TOY LIBRARY
Steve Parkinson from the Toy Library, to deliver a presentation. | |
| 7 | NOTTINGHAM CITY HOMES UPDATE AND APPROVALS
Report of Chief Executive, Nottingham City Homes | 15 - 34 |
| 8 | ROBIN HOOD ENERGY
Report of the Corporate Director Commercial and Operations | 35 - 44 |
| 9 | WARD PERFORMANCE
Report of Director of Community Protection | 45 - 56 |
| 10 | WARD MEMBERS' BUDGETS
Report of Director of Community Protection | 57 - 60 |

11 ITEMS FOR FUTURE AGENDA

The opportunity for Community Group Representatives to suggest topics for future agenda.

12 FORTHCOMING EVENTS

The opportunity for Community Groups and City Council Colleagues to inform the Committee of forthcoming events.

13 DATE OF NEXT MEETING

To note that the Committee is scheduled to meet on 12 December 2018 at 5.30pm at Bulwell Riverside.

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.